

Computational Trinitarianism

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Programming Languages Mentoring Workshop

Rome, January 2013

The Holy Trinity of PL

The three manifestations of the divine:

- Type Theory = theory of computation
- Proof Theory = theory of proofs
- Category Theory = theory of mappings

Trinitarianism is the central organizing principle of PL research!

Classical Logic

- There are exactly 2 propositions, 0 and 1.
- Connectives are defined by *truth tables*.
- *Entailment*: $A \leq B$ iff $A=1$ implies $B=1$.
 - Reflexive, transitive (pre-order).
 - A true iff $1 \leq A$, A false iff $A \leq 0$.
- The order structure is central, but often neglected!

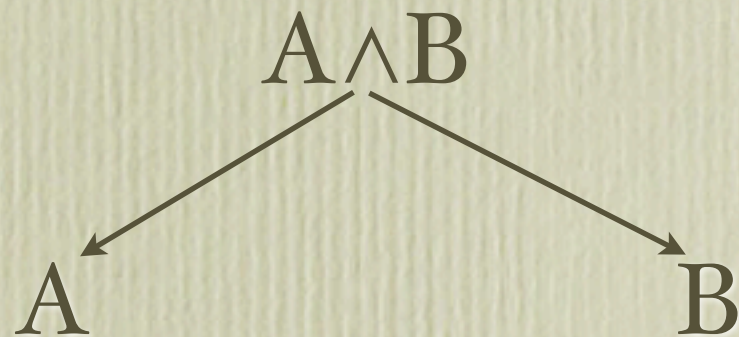
Boolean Algebra

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- Conjunction defines the *meet* (aka *glb*):
- Disjunction defines the *join* (aka *lub*).
- 0 and 1 are least and greatest elements.

Boolean Algebra

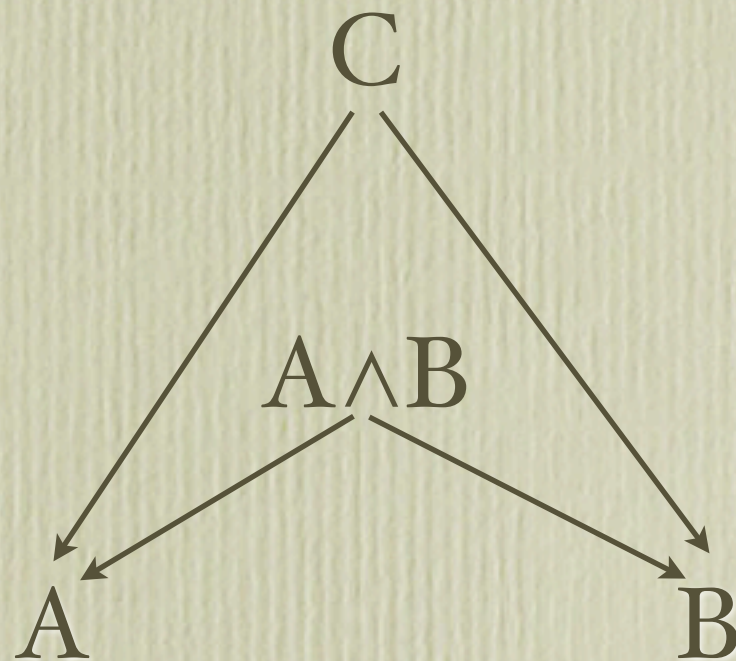
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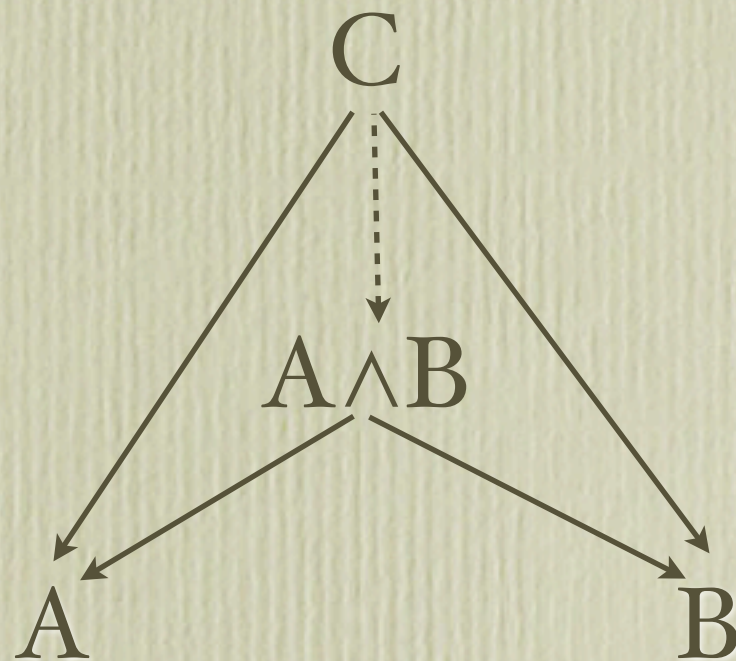
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Constructive Logic

- Classical logic gives no account of how *knowledge* is obtained or communicated.
 - A true iff there is a *proof* of A.
 - A false iff there is a *refutation* of A.
- But what is a proof?
- When are two proofs the same?

Logic as if People Matter

- Connectives are defined by *proof* conditions:
 - *Intro*: to prove $A \wedge B$ true, it suffices to prove both A true and B true
 - *Elim*: from $A \wedge B$ true we may deduce A true and B true.
- Similar rules govern the other connectives, by introduction and elimination rules.

Logical Entailment

- $A_1 \text{ true}, \dots, A_n \text{ true} \vdash B \text{ true}$ means there is a proof of B, given A_1, \dots, A_n as axioms.
- *Reflexivity*: $A \text{ true} \vdash A \text{ true}$ (cf, $A \leq A$)
- *Weakening*:
If $\Gamma \vdash B \text{ true}$, then $\Gamma, A \text{ true} \vdash B \text{ true}$.
- *Transitivity*:
If $\Gamma \vdash A \text{ true}$ and $\Gamma, A \text{ true} \vdash B \text{ true}$, then $\Gamma \vdash B \text{ true}$ (cf, $A \leq B$ and $B \leq C$ implies $A \leq C$)

Logical Entailment

- Define connectives by *proof* conditions:
 - $A \wedge B \text{ true} \vdash A \text{ true}$
 - $A \wedge B \text{ true} \vdash B \text{ true}$
 - if $C \text{ true} \vdash A \text{ true}$ and $C \text{ true} \vdash B \text{ true}$,
then $C \text{ true} \vdash A \wedge B \text{ true}$
- $\top \text{ true} \vdash A \text{ true}$ is like $1 \leq A$ and $A \text{ true} \vdash \perp \text{ true}$
is like $A \leq 0$.

Proof Theory

- *Proof theory* is the study of proof terms.
 - Considered boring among logicians.
 - Of the essence for computer scientists!
- Two central concepts:
 - Dynamics: how to *execute* proofs.
 - Equivalence: when are two proofs the *same*?

The Language of Proof

- Enrich the rules of *truth* to obtain *rules of proof*.
 - $x_1 : A_1, \dots, x_n : A_n \vdash M : A$ means
M is a proof of A, given x_i a proof of A_i .
- Definition constitutes a *grammar of proof*.
 - Codify forms of argument.
- Proofs become *mathematical objects*.

The Language of Proof

- *Assumption*, or *variable*:
 $\Gamma, x:A \vdash x : A.$
- *Proliferation*:
if $\Gamma \vdash N : B$, then $\Gamma, x:A \vdash N : B.$
- *Substitution*:
if $\Gamma, x:A \vdash M : B$ and $\Gamma \vdash N : A$, then
 $\Gamma \vdash [N/x]M : B$

The Language of Proof

- Associate *proof terms* to each connective:
 - $x : A \wedge B \vdash \text{fst}(x) : A$
 - $x : A \wedge B \vdash \text{snd}(x) : B$
 - if $\Gamma \vdash M : A$ and $\Gamma \vdash N : B$, then
 $\Gamma \vdash \langle M, N \rangle : A \wedge B$
- A *formal grammar* of proof.

Gentzen's Principle

- Proofs have *computational content*, arising from the *inversion principle*:
 - $\text{fst } \langle M, N \rangle = M : A$
 - $\text{snd } \langle M, N \rangle = N : A$
- In general *elimination cancels introduction*, a *conservation principle* for proofs.

Brouwer's Principle

- All mathematical objects are *constructions*, or *computations*.
 - Geometric constructions.
 - Arithmetic computations: $2+2=4$, etc.
- Proofs are *certain computations*, no different in kind from any other constructions.
 - Fundamentally *algorithmic* in nature.

Type Theory

Constructive Type Theory is the realization of Brouwer's Principle.

- Types classify computation.
- Defined by introduction and elimination rules.

Propositions are types that classify proofs.

- Proofs are just computations.

Propositions and Types

	<i>Proposition</i>	<i>Type</i>	
<i>truth</i>	\top	\mathbf{I}	<i>unit</i>
<i>falsity</i>	\perp	\mathbf{O}	<i>void</i>
<i>conjunction</i>	\wedge	\times	<i>product</i>
<i>disjunction</i>	\vee	$+$	<i>sum</i>
<i>implication</i>	\supset	\rightarrow	<i>function</i>
		\mathbf{nat}	<i>number</i>

Propositions and Types

	<i>Proposition</i>	<i>Type</i>	
<i>negation</i>	\neg	cont	<i>continuation</i>
<i>universal</i>	\forall	Π	<i>product</i>
<i>existential</i>	\exists	Σ	<i>sum</i>
<i>necessity</i>	\Box	\Box	<i>mobility</i>
<i>possibility</i>	\Diamond	\Diamond	<i>locality</i>
<i>laxity</i>	OA	{A}	<i>monad</i>

Lawvere's Principle

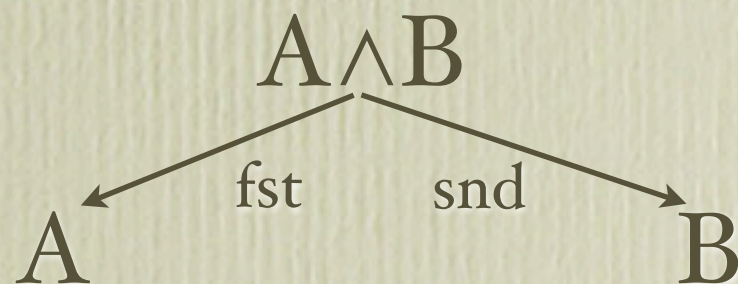
- Proofs can be thought of as *mappings*.
 - $\Gamma \vdash M : A$ as $\text{map } M : \Gamma \rightarrow A$.
 - Reflexivity: $\text{id} : A \rightarrow A$
 - Transitivity: $N \circ M : A \rightarrow C$
if $M : A \rightarrow B$ and $N : B \rightarrow C$
- Generalize *preorders* to *categories*.

Lawvere's Dictum

- Maximality generalizes to universality:
 - $\langle M, N \rangle : \Gamma \rightarrow A \wedge B$ is “universal” among
 $M : \Gamma \rightarrow A$ and $N : \Gamma \rightarrow B$
- Pictorially:

Lawvere's Dictum

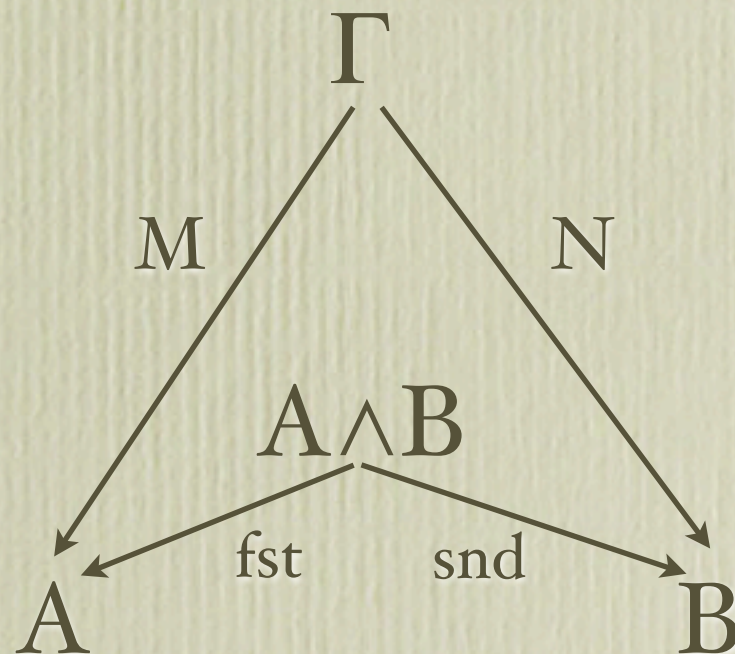
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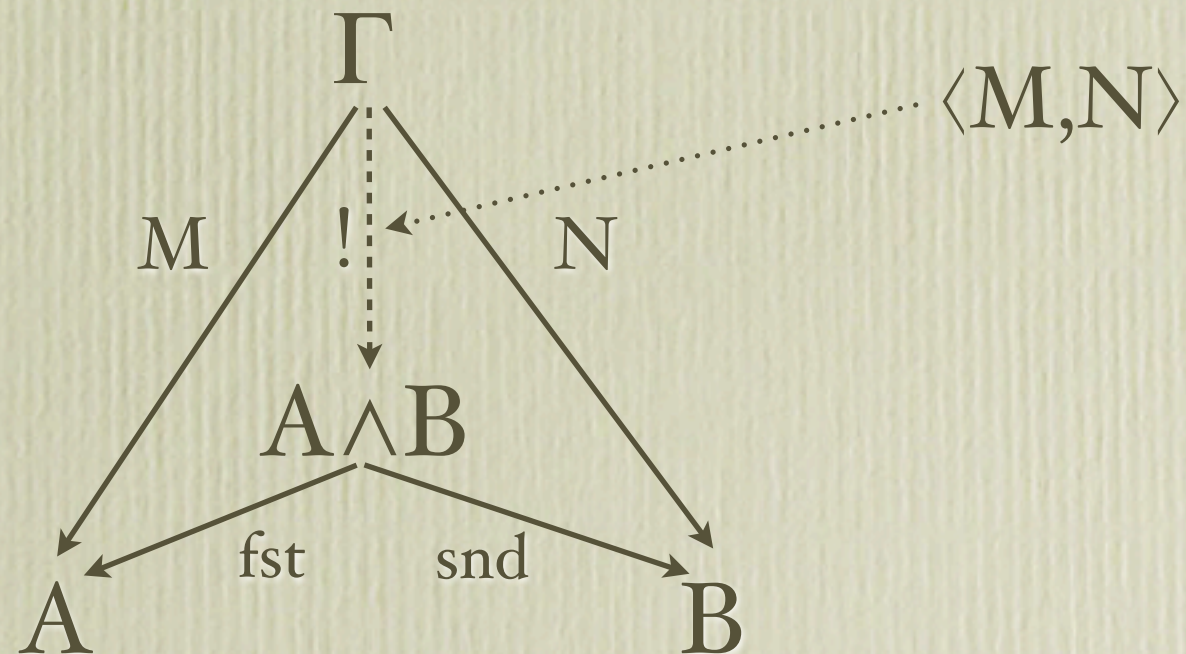
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- Pictorially:



Lawvere's Principle

Universality expresses Gentzen's principles:

- $\text{fst} \circ \langle M, N \rangle = M : A \wedge B \rightarrow A$
- $\text{snd} \circ \langle M, N \rangle = N : A \wedge B \rightarrow B$
- $M = \langle \text{fst} \circ M, \text{snd} \circ N \rangle : \Gamma \rightarrow A \wedge B$

The last expresses an *equivalence of proofs*: any proof of a conjunction is equivalent to a pair.

What Is Equality?

- But when are two computations equal?
 - eg, $\lambda x. x+x =?= \lambda x. 2 \times x$
 - different algorithms, same behavior
- When are two types equal?
 - eg, $N \rightarrow A \cong A$ stream are interchangeable

What Is Equality?

- Equality is a subtle business!
 - Definitional equality expresses computation, and requires no proof.
 - Propositional equality expresses equivalence, and requires proof.
- The type determines when two computations/proofs/objects are equal.

Propositional Equality

- Equivalences require *proof*.
 - $\alpha : M =_A N$ is proof that M and N are equal
 - There might be many such α 's!
- Proofs of equivalence exhibit both *structure* and *computational content*.

Structure of Equivalence

- Proofs of equivalence form a *groupoid*:
 - Reflexive: $\text{id} : M =_A M$
 - Transitive: $\beta \circ \alpha : M =_A P$ whenever $\alpha : N =_A P$ and $\beta : M =_A N$.
 - Symmetric: $\alpha^{-1} : N =_A M$ if $\alpha : M =_A N$
- Families and maps respect this structure.
 - $F(\alpha) : F(M) =_B F(N)$ if $F : A \rightarrow B$

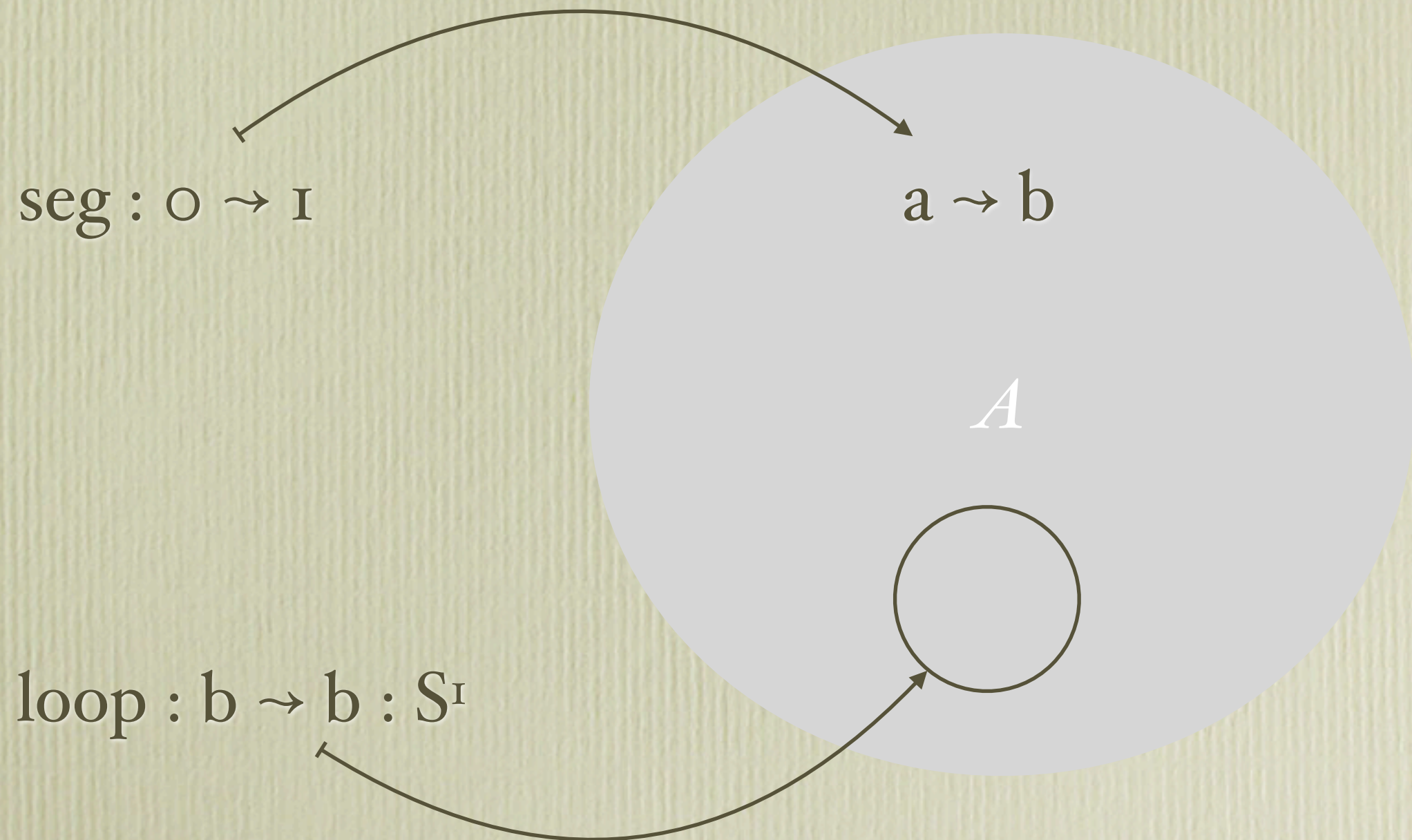
Equivalences as Paths

- Equivalences may be thought of as *paths*
 $\alpha : M \rightarrowtail_A N$ between M and N in A .
 - M may be *transported* to N within A
 - A may be *deformed* to bring M to N
- Allows *spaces* to be encoded as *higher inductive types* specifying *points* and *paths*.

Higher Inductive Types

- Interval, \mathbb{I} -sphere as higher inductive types:
 - \mathbb{I} type; $o, 1 : \mathbb{I}$; $\text{seg} : o \sim_{\mathbb{I}} 1$
 - \mathbb{S} type; $b : \mathbb{S}$; $\text{loop} : b \sim_{\mathbb{S}} b$
- Elimination by pattern-matching:
 - $p : \mathbb{I} \rightarrow A$ given by $p\ o = a$, $p\ 1 = b$, and $p\ \text{seg} = \alpha : a \sim_A b$.
 - $c : \mathbb{S} \rightarrow A$ given by $c\ b = a$, $c\ \text{loop} = \alpha : b \sim_A b$.

Higher Inductive Types



Voevodsky's Principle

Univalence, or *faithfulness*, states that any *equivalence* on a type may be regarded as a proof of *equality*, or a *path*, in that type.

- Bijective sets are *equal*.
- Bisimilar abstractions are *equal*.

Makes sense in a *constructive* setting, where proofs are computationally relevant.

- eg, $\alpha : A =_{\text{Set}} B$ sends $\text{elt}(A)$ to $\text{elt}(B)$ and vv .

Summary

Trinitarianism is the central organizing principle of PL research.

Exploiting the connections between PT, TT, and CT leads to new discoveries of fundamental importance.